## **LEGISLATIVE FACT SHEET**

| DATE:  | 08   | 9/20/17  | BT or F  | RC No:   |  |
|--|--|--|--|--|--|
|  |  |  | (Administration  | & City Council Bills)  |  |
| SPONS  | SOR: <u>Jack</u>   | ssonville Housing Fi   | nance Authority  |  |  |
|  |  | (0   | Department/Division/Agency/Cour  | ncil Member)   |  |
| Contact  | t for all inquiries  | s and presentations_   |  | =  |  |
| Provide  | Name:  |  | Laura Stagner  | Laura Stagner  |  |
|  | Contact Numb   | ber:   | 255-8279   |  |  |
|  | Email Address  | s:   | lstagner@coj.net   |  |  |
| Research v<br>(Minimus<br>This resole<br>Revenue I<br>for the pus<br>for person<br>Gardens A<br>known as | will complete this form  Im of 350 words  Jution would approv  Bonds (Millennia Jurpose of financing to the solution of the so | m for Council introduced led - Maximum of 1 page ove the issuance by the Jacksonville Project), Se the acquisition, rehabilitor moderate income, located Village Apartments, | edislation and the Administration is resect)  Jacksonville Housing Finance Augries 2017, in an aggregate principation, and equipping of four (4) rested in the City of Jacksonville, Fouthside Apartments and Wasi | en, Where, How and the Impact.) Council isponsible for all other legislation.  uthority of its Multi-Family Housing sipal amount not to exceed \$90,000,000 multifamily rental housing developments Florida, currently known as Eureka shington Heights Apartments and to be partments and Charlesfort Commons |  |
|  |  |  |  | ¥  |  |

|   | mount Appropriated 0  ovide Object and Subobject Numbers | as follows: for each category listed below: |  |  |
|---|--|---|--|--|
| (Name of Fund as it will appear in t  |  |   |  |  |
| Name of Federal Funding Source(s)   | From:  | Amount:                                     |  |  |
|   | То:  | Amount:                                     |  |  |
| Name of State Funding Source(s):  | From:  | Amount:                                     |  |  |
|   | То:  | Amount:                                     |  |  |
| Name of City of Jacksonville<br>Funding Source(s):  | From:  | Amount:                                     |  |  |
| Tariang oodies(3).  | То:  | Amount:                                     |  |  |
| Name of In-Kind Contribution(s):  | From:  | Amount:                                     |  |  |
|   | То:  | Amount:                                     |  |  |
| Name & Number of Bond   | From:  | Amount:                                     |  |  |
| Account(s):   | To:  | Amount:                                     |  |  |
| PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER: Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.)  The issuance of these bonds would allow for the acquisition, substantial rehabilitation and equipping of four multi-family projects including (i) an approximate 400 unit multifamily rental housing development currently known as Eureka Gardens Apartments and to be known as Valencia Way located at 1214 Labelle Street, Jacksonville, Florida (the "Valencia Way Project"), (ii) an approximate 94 unit multifamily rental housing development currently known as Moncrief Village Apartments and to be known as Estuary Estates located at 1650 Moncrief Village North, Jacksonville, Florida (the "Estuary Estates Project"), (iii) an approximate 74 unit multifamily rental housing development currently known as Southside Apartments and to be known as Oyster Pointe located at 2414 Westmont Street, Jacksonville, Florida (the "Oyster Pointe Project"), and (iv) an approximate 200 unit multifamily rental housing development currently known as Washington Heights Apartments and to be known as Charlesfort Commons located at 4229 Moncrief Road W, Jacksonville, Florida (the "Charlesfort Commons Project")(collectively, the "Millennia Jacksonville Project").  Millennia Jacksonville FL TC LP, a Florida limited partnership, or its permitted successors and assigns (the "Borrower"), desires to acquire, rehabilitate, and equip the Millennia Jacksonville Project, Series 2017 (the "Bonds") in the aggregate principal amount not to exceed \$90,000,000 for the purpose of financing all or a portion of the costs associated with the acquisition, rehabilitation, and equipping of the Millennia Jacksonville Project by the Borrower |  |   |  |  |

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes                              | No     |  |
|--|--------|--|
| Emergency?                                     | X      | Justification of Emergency: If yes, explanation must include detailed nature of  |
| Federal or State  Mandate?                     | х      | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.   |
| Fiscal Year<br>Carryover?                      | х      | Note: If yes, note must include explanation of all-year subfund carryover language.  |
| CIP Amendment?  Contract / Agreement Approval? | х      | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? |
| Related RC/BT? Waiver of Code?                 | X<br>X | Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.  |
| Code Exception?                                | X      | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.  |
| Related Enacted Ordinances?                    | x      | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.  |
|  |        |  |

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS:              | Yes           | No            |  |
|----------------------------|---------------|---------------|--|
| Continuation of<br>Grant?  |               | х             | Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?     |
|                            |               |               |  |
| Surplus Property           |               | $\overline{}$ | Attachment If you attach and it is a constant.   |
| Certification?             | <b>├</b> ─┤ ⊦ | ×             | Attachment: If yes, attach appropriate form(s).  |
| Reporting<br>Requirements? |               | x             | Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating |
|                            |               |               |  |
|                            |               |               |  |
|                            |               |               |  |
|                            |               |               |  |
| Division Chief:            |               |               | Date:  |
|                            |               |               | (signature)  |
| Prepared By:               |               |               |  |
|                            |               |               | (signature)  |

## **ADMINISTRATIVE TRANSMITTAL**

| 10:        | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325  |  |  |  |  |
|------------|--|--|--|--|--|
| Thru:      |  |  |  |  |  |
|            | (Name, Job Title, Department)  |  |  |  |  |
|            | Phone: E-mail:   |  |  |  |  |
| From:      |  |  |  |  |  |
|            | Initiating Department Representative (Name, Job Title, Department)   |  |  |  |  |
|            | Phone: E-mail:   |  |  |  |  |
| Primary    |  |  |  |  |  |
| Contact:   | (Name, Job Title, Department)  |  |  |  |  |
|            | Phone:   |  |  |  |  |
| CC:        | Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor   |  |  |  |  |
|            | 904-630-1825 E-mail: akshelton@coj.net   |  |  |  |  |
|            |  |  |  |  |  |
|            |  |  |  |  |  |
| COUN       | CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL   |  |  |  |  |
| To:        | Peggy Sidman, Office of General Counsel, St. James Suite 480   |  |  |  |  |
|            | Phone: 904-630-4647 E-mail: psidman@coj.net  |  |  |  |  |
| From:      | Jacksonville Housing Finance Authority   |  |  |  |  |
| i tom.     | Initiating Council Member / Independent Agency / Constitutional Officer  |  |  |  |  |
|            | Phone: 255-8279 E-mail: <u>lstagner@coj.net</u>  |  |  |  |  |
| Primary    |  |  |  |  |  |
| A          | Laura Stagner, Director - Finance (Name, Job Title, Department)  |  |  |  |  |
|            | Phone: 255-8279 E-mail: lstagner@coj.net   |  |  |  |  |
| CC:        |  |  |  |  |  |
| 00.        | Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: akshelton@coj.net  |  |  |  |  |
|            | akshellori@coj.net   |  |  |  |  |
|            |  |  |  |  |  |
|            |  |  |  |  |  |
| Legislatio | on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation.                    |  |  |  |  |
|            | lent Agency Action Item: Yes No  |  |  |  |  |
|            | Boards Action / Resolution? X Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? |  |  |  |  |
|            |  |  |  |  |  |

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED